

2024 GRASSLANDS SHEEP EXHIBITION SHEEP SHOW ENTRY FORM
JULY 19-21, 2024

Name:	
Farm Name:	
Mailing Address:	
Email Address:	
Phone Numbers:	

Junior Exhibitor Name	Birthdate	Class(es)	In Open Class (Y or N)	In Sale (Y/N)	Comments, if not in open class, but selling

Section	Class	House Tag No.(s)	CLRC No. (s)	Birthdate or Birth Month for Pens	Breed(s)	Comments for Sale Catalogue. Can include items such as: vaccinations, exposures, genotypes, confirmation details, footnotes, etc.)	Fee
							\$
							\$
							\$
							\$
							\$
							\$
							\$
							\$

2024 SSBA Membership - \$30

____ Adult Banquet Tickets @ \$30/each, ____ Child (10 & under) Banquet Tickets @ \$14/each

Total Animals	
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Total Remitted Paid by cheque or credit card	\$ _____
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Entries due Friday, June 28th, 2024 at 5:00 p.m. Payment due by July 4, 2024.